

1 MAUREEN P. ALGER (208522) (malger@cooley.com)
2 MONIQUE R. SHERMAN (227494) (msherman@cooley.com)
3 KARA C. WILSON (268535) (kwilson@cooley.com)
4 JOAN R. LI (312024) (jli@cooley.com)
5 COOLEY LLP
6 3175 Hanover Street
7 Palo Alto, CA 94304-1130
8 Telephone: (650) 843-5000
9 Facsimile: (650) 849-7400

10 Attorneys for *Amici Curiae*

11 UNITED STATES DISTRICT COURT
12 NORTHERN DISTRICT OF CALIFORNIA
13 SAN FRANCISCO DIVISION

14 THE REGENTS OF THE UNIVERSITY OF
15 CALIFORNIA and JANET NAPOLITANO, *in*
16 *her official capacity as President of the*
17 *University of California,*

18 Plaintiffs,

19 v.

20 U.S. DEPARTMENT OF HOMELAND
21 SECURITY and ELAINE DUKE, *in her official*
22 *capacity as Acting Secretary of the Department of*
23 *Homeland Security,*

24 Defendants.

Case No. 3:17-cv-05211-WHA

~~[PROPOSED]~~ ORDER GRANTING MOTION
OF LEGAL SERVICES ORGANIZATIONS
FOR LEAVE TO FILE BRIEF AS *AMICI*
CURIAE IN SUPPORT OF PLAINTIFFS'
MOTION FOR PROVISIONAL RELIEF

Date: December 20, 2017
Time: 8:00 a.m.
Dept. Courtroom 8
Judge: Hon. William H. Alsup

25 STATE OF CALIFORNIA, STATE OF MAINE,
26 STATE OF MARYLAND, and STATE OF
27 MINNESOTA,

28 Plaintiffs,

v.

U.S. DEPARTMENT OF HOMELAND
SECURITY, ELAINE DUKE, *in her official*
capacity as Acting Secretary of the Department of
Homeland Security, and the UNITED STATES
OF AMERICA,

Defendants.

Case No. 3:17-cv-05235-WHA

~~[PROPOSED]~~ ORDER GRANTING
MTN. OF LEGAL SERVICES ORGANIZATIONS
FOR LEAVE TO FILE BRIEF AS *AMICI CURIAE*
(CASE NO.: 3:17-CV-05211-WHA)

1 CITY OF SAN JOSE, *a municipal corporation*,

2 Plaintiff,

3 v.

4 DONALD J. TRUMP, *President of the United*
5 *States, in his official capacity*, ELAINE C.
6 DUKE, *in her official capacity*, and the UNITED
7 STATES OF AMERICA,

Defendants.

Case No. 3:17-cv-05329-WHA

8 DULCE GARCIA, MIRIAM GONZALEZ
9 AVILA, SAUL JIMENEZ SUAREZ,
10 VIRIDIANA CHABOLLA MENDOZA,
11 NORMA RAMIREZ, and JIRAYUT
12 LATTHIVONGSKORN,

11 Plaintiffs,

12 v.

13 UNITED STATES OF AMERICA, DONALD J.
14 TRUMP, *in his official capacity as President of*
15 *the United States*, U.S. DEPARTMENT OF
16 HOMELAND SECURITY, and ELAINE DUKE,
17 *in her official capacity as Acting Secretary of the*
18 *Department of Homeland Security*,

Defendants.

Case No. 3:17-cv-05380-WHA

19 COUNTY OF SANTA CLARA and SERVICE
20 EMPLOYEES INTERNATIONAL UNION
21 LOCAL 521,

21 Plaintiffs,

22 v.

23 DONALD J. TRUMP, *in his official capacity as*
24 *President of the United States*, JEFFERSON
25 BEAUREGARD SESSIONS; *in his official*
26 *capacity as Attorney General of the United States*;
27 ELAINE DUKE, *in her official capacity as*
28 *Acting Secretary of the Department of Homeland*
HOMELAND SECURITY,

Defendants.


Case No. 3:17-cv-05813-WHA

1 The Court, having read and considered the Motion of Legal Services Organizations for Leave
2 to File Brief as *Amici Curiae* in Support of Plaintiffs' Motion for Provisional Relief, finds that
3 proposed *amici*'s participation in the above-captioned matters is relevant and desirable to the Court's
4 disposition of the issues.

5 Accordingly, the Court hereby GRANTS proposed *amici*'s Motion of Legal Services
6 Organizations for Leave to File Brief as *Amici Curiae* in Support of Plaintiffs' Motion for
7 Provisional Relief.

8
9 **IT IS SO ORDERED.**

10
11 Dated: November 1, 2017.



HONORABLE WILLIAM H. ALSUP
UNITED STATES DISTRICT JUDGE